

ORDINANCE NO. 14-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting a vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that Buck Island Investment Group, LLC, is the owner of the property across which said easement lies; that said easement or portion being vacated is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA)
)
COUNTY OF MADISON)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **CITY OF HUNTSVILLE**, an Alabama municipal corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by **BUCK ISLAND INVESTMENT GROUP, L.L.C.**, an Alabama limited liability company, hereinafter referred to as Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

ALL THAT PART OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 1 WEST, CITY OF HUNTSVILLE, MADISON COUNTY, ALABAMA, AND BEING A PORTION OF A 10 FOOT WIDE UTILITY AND DRAINAGE EASEMENT LYING 5 FEET ALONG EACH SIDE OF THE COMMON LOT LINE BETWEEN LOTS 12 AND 13 OF BUCK ISLAND COMMERCIAL PARK, LEEMAN FERRY ROAD & BUCK ISLAND CIRCLE, HUNTSVILLE, ALABAMA AS RECORDED IN PLAT BOOK 42, PAGE 63 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8-INCH IRON PIN (STAMPED C&K) MARKING THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH 0 DEGREES 45 MINUTES 51 SECONDS EAST, 15.00 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE POINT OF BEGINNING, NORTH 89 DEGREES 15 MINUTES 10 SECONDS WEST, 4.99 FEET TO A POINT; THENCE NORTH 0 DEGREES 45 MINUTES 51 SECONDS EAST, 150.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 13 MINUTES 13 SECONDS EAST, 10.00 FEET TO A POINT; THENCE SOUTH 0 DEGREES 45 MINUTES 51 SECONDS WEST, 149.99 FEET TO A POINT; THENCE NORTH 89 DEGREES 16 MINUTES 02 SECONDS WEST, 5.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.03 ACRES (1500 SQUARE FEET) MORE OR LESS.

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address:	308 Fountain Circle, PO Box 308, Huntsville, AL 35801
Grantee's Address:	525 Madison Street, Suite 205, Huntsville, AL 35801
Property Address:	2117 & 2119 Island Circle, Huntsville, AL
Purchase Price:	N/A

TO HAVE AND TO HOLD unto the said Grantees, their successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this quitclaim to be signed in its behalf by its Mayor and attested by its Clerk-Treasurer, this the 27th day of March, 2014.

CITY OF HUNTSVILLE, ALABAMA,
a municipal corporation

By: _____
Tommy Battle, Mayor

ATTEST:

By: _____
Charles E. Hagood
Clerk-Treasurer

STATE OF ALABAMA)
COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and Charles E. Hagood, whose names as Mayor and City Clerk-Treasurer, respectively, of The City of Huntsville, Alabama, a municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears day.

Given under my hand and official seal this the 27th day of March, 2014.

Notary Public
My Commission Expires: _____

THIS INSTRUMENT PREPARED BY:
Leslie Caren Sharpe, Esq.
Maynard, Cooper & Gale, P.C.
655 Gallatin Street
Huntsville, Alabama 35801

Ordinance No. 14-_____ (Cont.)
Buck Island Commercial Park

ADOPTED this the 27th day of March, 2014.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 27th day of March, 2014.

Mayor of the City of
Huntsville, Alabama